



NOTICE AND AGENDA

VENTURA COUNTY AIR POLLUTION CONTROL BOARD REGULAR MEETING OF THE STANDING COMMITTEE

**January 13, 2026 at 1:30 PM
or immediately following the Air Pollution Control Board Meeting**

**County Government Center, Hall of Administration
800 South Victoria Avenue
Ventura, CA. 93009
Atlantic Conference Room, Main Plaza Floor**

The Ventura County Air Pollution Control Board Standing Committee will meet to discuss the following matters related to the operations of the District. The meeting will be held in-person at the date, time and place indicated above.

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting, per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to the Air Pollution Control Officer, 4567 Telephone Road, 2nd Floor, Ventura, CA 93003 or telephonically by calling (805) 303-4013. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) will be available and attached with each associated agenda item, when received, at the following website:

<https://www.vcapcd.org/standing-committee>

AGENDA

1. Call to Order and Roll Call.
2. Public Comment - Time Set Aside for Citizen Presentations Regarding Ventura County Air Pollution Control District (VCAPCD) Matters not on the Agenda.
3. Approval of April 8, 2025 Standing Committee Meeting Summary.

4. Reappointment of Three Hearing Board Members to VCAPCD Hearing Board.
5. Appointment of One Alternate Public Member to VCAPCD Hearing Board
6. Confirm the Next Regular Meeting for February 10, 2026 at 1:30 PM or Immediately Following the Regular Meeting of the Air Pollution Control Board.
7. Adjourn the Meeting.

currently the director of Coastal Allergy Care in Camarillo since 1981. Dr. Kanter got his Bachelor of Science (B.S.) in Biological Sciences from UC Irvine and his medical doctorate (M.D.) from Georgetown University of Medicine in 1973. Dr. Kanter is the President of American Association of Certified Allergists and has authored several articles published in different journals such as The Journal of Allergy as well as Annals, Asthma & Immunology. Dr. Kanter is a resident of Ventura County.

The General Operating Procedures of the Air Pollution Control Board require the Standing Committee to screen candidates for appointment to the Hearing Board. The Air Pollution Control Board must vote on the recommended appointment in open session. If the Air Pollution Control Board does not approve the recommended candidates, the Standing Committee must reconvene to make a new recommendation.

It is recommended that your Standing Committee recommend the Air Pollution Control Board reappoint Mr. Kamhi, Ms. Grossman, and Dr. Kanter to the Hearing Board.

This memo has been reviewed by County Counsel. If you have any questions regarding this matter, please contact me at (805) 303-4016 or John Henkelman, Manager, Compliance Division at (805) 303-3701.

previously worked with Victor Kamhi, who currently serves on our APCD Hearing Board as a public member. She has served on other Committees such as the Surfside III Condominium Owners; Association (COA): the new AB-1572 Committee; VC Grand Jury July 2022 - June 2023.

Saudamini Sindhar:

Saudamini Sindhar holds an undergraduate degree in Botany, a Master's degree (MS) in Environmental Botany, and a second Master's Degree in Environmental Management from Duke University. She has 21 years of natural resource management experience across government, academic, non-profit and private sectors. Has managed many projects from start to finish. She served as the lead botanist providing technical expertise as part of the project construction management (PCM) team for the California High Speed Rail (HSR) authority for the CP 2-3 (Bakersfield to Fresno) segment in the San Joaquin Valley, CA. Her responsibilities included overseeing the design-builder's environmental program to ensure compliance with the permits and mitigation measures listed in the project EIR and permit documents.

Madhusudhana K. Hebbar:

Madhusudhana K. Hebbar has a Masters Degree in Engineering and is currently employed by SupplyFrame, a Siemens subsidiary. His role is a Senior Database Architect.

Garrett R. Tickle:

Garrett R. Tickle holds a Bachelor's Degree in Business from California State University Channel Islands. He was a member of a fraternity and held a leadership role. He was born and raised in Ventura County and hopes to provide an alternative viewpoint to many people in California.

Alex Cohen:

Alex Cohen was formerly a member of the Los Angeles Police Department (LAPD) Community Partnership Bureau (CPAC). He is also a graduate of Community Emergency Response Team (CERT) and the LAPD Citizen's Academy.

Bhuvan Pagidipati:

Bhuvan Pagidipati is an engineering graduate and a Certified Scrum Master with extensive experience in information technology (IT) program management, including healthcare and behavioral health-related initiatives. He has received training in HIPAA and other compliance standards, ensuring regulatory adherence in system modernization and data governance projects. He has worked with cross functional teams across the globe, managing large-scale initiatives that enhance healthcare IT infrastructure and service delivery.

Elsa Dreckmann:

Elsa Dreckmann served as a volunteer in the neighborhood council for three (3) years and has volunteered in her town for many years.

Jeffrey J. Holmboe:

Jeffrey Homlboe is licensed under the E-Verify I-9 Corporate Memorandum of Understanding (MOU) program, and worked with a Treasury Licensed Financial Crimes Enforcement Network (FCEN) Private Investment Firm. He is a California Verified State Billing Agency Paralegal Law Student, and Process Server.

The General Operating Procedures of the Air Pollution Control Board require the Standing Committee to screen candidates for the vacancy and make a recommendation for appointment to the Hearing Board. The Air Pollution Control Board must vote on the recommended appointment in open session. If the Air Pollution Control Board does not approve the recommended candidates, the Standing Committee must reconvene to make a new recommendation.

It is recommended that your Standing Committee consider the candidates for potential recommendation to the Air Pollution Control Board of one alternate public member for appointment to the Hearing Board.

This memo has been reviewed by County Counsel. If you have any questions regarding this matter, please contact me at (805) 303-4016 or John Henkelman, Manager, Compliance Division at (805) 303-3701.

Attachments: Applications for Appointment (8)



Application for Appointment
County Boards, Commissions, and Committees

Thank you for your interest in and for applying to the County of Ventura Boards, Commissions, and Committees. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please complete all three pages and print legibly.

Board/Commission/Committee You Are Applying For: Air Pollution Control District Hearing Board

In which Supervisorial District do you reside? (check box)

Form with 5 options for Supervisorial Districts, including City of Ventura, Thousand Oaks, Camarillo, Simi Valley, Moorpark, and Oxnard.

APPLICANT INFORMATION:

Name: DULCE SETTERFIELD

Address: 576 EBBTIDE CIRCLE

Address Type: [X] Home [] Business

City: PORT HUENEME State: CA Zip Code: 93041

Phone Number [] Home [] Business [X] Cell: 8052363322

E-mail Type: [X] Personal [] Business dulceonthecoast@gmail.com

Gender: [] Male/Female [X] Female/Woman [] Nonbinary [] Another Gender:

Preferred Pronoun(s): she

EXPERIENCE/BACKGROUND INFORMATION:

Current Employer (or previous if not employed): Retired from NAVFAC - EXWC at Naval Base Ventura County

Occupation/Title: Contract Specialist

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):
Early career: regional planning. Next: Electric utility industry, Pacific NW - energy efficiency & emerging (clean) technologies. Relocated to California: long-term Energy Savings Performance Contracts (ESPC). Lastly, work broadened to other NAVFAC requirements. Within ESPC, was aware of Mojave Desert Air Quality Management District relevance to co-generation at Marine Corps

Please briefly explain why you wish to serve on this Board/Commission/Committee:
Since relocating to VC, I notice ups and downs of air quality. Launched a pilot study for a technical subject in 2024. For a subject as far-reaching as air quality, though, a role within an existing organizational structure makes sense. A family member died a year ago with complications from interstitial lung disease. That loss adds to reasons to pay attention to air quality in 2025 and beyond.

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:
Surfside III Condominium Owners' Association (COA): the new AB-1572 Committee - founded late 2024.
VC Grand Jury: served July 2022 - June 2023

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: _____

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable): _____

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans that might present a potential conflict of interest?

**(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting the following www.fppc.ca.gov)* YES NO

If Yes, explain: No potential conflicts as of late 2024

SUBMISSION, ACKNOWLEDGMENT, AND DISCLOSURES:

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Candidates recommended for appointment are required to submit to a criminal background check prior to, and as a condition of, their potential appointment. Selected appointees must take an Oath of Office, comply with mandated trainings, file a Statement of Economic Interests known as a Form 700 if required for members of the subject board, and read and abide by the County’s Code of Conduct. Appointees are not considered to be County employees for the purposes of benefits, such as worker’s compensation, health insurance, etc.

CODE OF CONDUCT:

Please visit www.ventura.org/ceo/cob/bcc and click on the Code of Conduct link, and read it through its entirety.

**Return Completed Application to:
Clerk of the Board of Supervisors
800 South Victoria Avenue #1920
Ventura, CA 93009**

**or email to:
clerkoftheboard@ventura.org**

THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

Applicant’s Signature:

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission, or Committee with the County of Ventura. I agree to submit to a criminal background check conducted through the County of Ventura by a third party vendor prior to potential appointment and, if appointed, agree to abide by the County’s Code of Conduct and submit Statements of Economic Interests (Form 700)* in a timely manner if required for members of the Board, Commission, or Committee to which I am appointed.

Dulce Setterfield

12/19/2024

SIGNATURE

DATE



RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
February 13, 2025 - 11:21 AM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

Air Pollution Control District Advisory Committee
Air Pollution Control District Hearing Board
Area Housing Authority of the County of Ventura
Assessment Appeals Board No. 1
Assessment Appeals Board No. 2
Local Planning Council of Ventura County
Clean Air Fund Advisory Committee
Cultural Heritage Board
El Rancho Simi Cemetery District
El Rio Del Norte Municipal Advisory Council
Parks Advisory Commission
Planning Commission, Ventura County
Ventura County Transportation Commission
Civil Service Commission, Ventura County
Ventura County Employees' Retirement Association Board of Retirement
Waterworks District No. 1 Citizens' Advisory Committee
Waterworks District No. 17 Citizens' Advisory Committee
Waterworks District No. 19 Citizens' Advisory Committee
Ventura County Resource Conservation District Board of Directors
Somis Municipal Advisory Council
Santa Monica Mountains Conservancy Advisory Committee
Agricultural Policy Advisory Committee
Ventura County Library Foundation Board of Directors
Waterworks District No. 38 Citizens' Advisory Committee
Ventura County Climate Emergency Council (VCCEC)
Saticoy Municipal Advisory Council
Women United of the United Way of Ventura County

In which Supervisorial District do you reside?

District 1 (City of Ventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Riverpark, Northwest Oxnard, North Coast, and West Lockwood Valley)

APPLICANT INFORMATION:

Name: Saudamini Sindhar

Address: (Home) 7474 Eisenhower Street

City: Ventura State: CA Zip Code: 93003

Phone Number: (Home) 18054158988 (mobile)

E-mail: (Personal) saudamini.sindhar@gmail.com

Gender: Female/Woman Preferred Pronoun(s):

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: Part time extra help at County of Ventura Public Works- Watershed Protection

Occupation/Title: Restoration Ecologist / Environmental Planner III

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

I am a highly educated minority woman with an undergraduate degree in Botany, a Master's degree (MS) in Environmental Botany and a second Master's degree in Environmental Management from Duke University. I am an Ecologist with over 21 years of natural resource management experience across government, academic, non-profit, and private sectors. I have managed projects and teams from the initial assessments through the planning and mitigation design phase to on-site construction supervision, implementation, maintenance, monitoring and reporting. I have led a diverse team of staff by example where I have identified, mentored and assigned project staff, developed project implementation plans, managed budgets successfully for projects, provided quality assurance/ quality control (QA/QC) of survey design, data and reports and have coordinated with regulatory agencies, engineers and planners while maintaining proactive and regular team and stakeholder communication. I have managed multiple projects, personnel and client contracts while working and training entry level staff on implementing techniques for field surveys and data collection. My duties included proposal writing, budget development and budget management/tracking.

I served as the lead botanist providing technical expertise as part of the project construction management (PCM) team for the California High Speed Rail (HSR authority for the CP 2-3 (Bakersfield to Fresno) segment in the San Joaquin Valley, CA. My responsibilities included oversight of the design-builder's environmental program to help ensure compliance with the permits and mitigation measures listed within the project EIR and permits.

I am a mother of 18-year-old twin boys that are born and raised in Ventura and as a resident of Ventura County for more than 20 years, I am well suited to provide a well-rounded, progressive and environmentally concerned perspective to be a voice in the decision-making process in advance.

Please briefly explain why you wish to serve on this Board/Commission/Committee:

I would like to have a 'seat at the table', to provide non- elective public service to my community. As an educated minority woman, I would like to do my part to ensure that perspectives from all groups (including all minorities) are heard and considered and that all regulations are clear, fair, and consistent.

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Although, I have not served on a board yet, as a biologist, I would like to serve on a Board, Commission, or Committee to see what sitting on the other side of the table is like.”

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations:

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? **(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting: www.fppc.ca.gov.)*

YES NO

If Yes, explain:

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CODE OF CONDUCT:

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THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

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Application for Appointment County Boards, Commissions, and Committees

Thank you for your interest in and for applying to the County of Ventura Boards, Commissions, and Committees. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please complete all three pages and print legibly.

Board/Commission/Committee You Are Applying For: _____

In which Supervisorial District do you reside? (check box)

<input type="checkbox"/>	1 City of Ventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Riverpark, Northwest Oxnard, North Coast, and West Lockwood Valley.
<input type="checkbox"/>	2 City of Thousand Oaks, Northern and Eastern portions of the City of Camarillo, Newbury Park, Westlake Village, Oak Park, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, Camarillo Springs, Casa Conejo, Santa Rosa Valley, and South Coast.
<input type="checkbox"/>	3 Central and Southern portions of the City of Camarillo, Northeast Oxnard, El Rio, Nyeland Acres, City of Santa Paula, City of Fillmore, Piru, and East Lockwood Valley.
<input type="checkbox"/>	4 City of Simi Valley, City of Moorpark, Box Canyon, Bell Canyon, Chatsworth Peak, Home Acres, Santa Susana Knolls, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College.
<input type="checkbox"/>	5 Central and Southern portions of the City of Oxnard, City of Port Hueneme, Oxnard Plain, Oxnard Shores, Mandalay Bay, Silver Strand, Hollywood Beach, Hollywood by the Sea, Channel Islands Harbor, California State University Channel Islands, Naval Base Ventura County, California Air National Guard, Oxnard Airport, Ormond Beach Wetlands, and Channel Islands National Park.
<input type="checkbox"/>	I do not live or work within in Ventura County.

APPLICANT INFORMATION:

Name: _____

FIRST

MIDDLE

LAST

Address _____

Address Type: Home Business

City: _____ State: _____ Zip Code: _____

Phone Number Home Business Cell: _____

E-mail Type: Personal Business _____

Gender: Male/Female Female/Woman Nonbinary Another Gender: _____

Preferred Pronoun(s): _____

EXPERIENCE/BACKGROUND INFORMATION:

Current Employer (or previous if not employed): _____

Occupation/Title: _____

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

Please briefly explain why you wish to serve on this Board/Commission/Committee:

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: _____

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable): _____

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans that might present a potential conflict of interest?

**(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting the following www.fppc.ca.gov)* YES NO

If Yes, explain: _____

SUBMISSION, ACKNOWLEDGMENT, AND DISCLOSURES:

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CODE OF CONDUCT:

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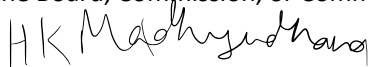
**Return Completed Application to:
Clerk of the Board of Supervisors
800 South Victoria Avenue #1920
Ventura, CA 93009**

**or email to:
clerkoftheboard@ventura.org**

THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

Applicant’s Signature:

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission, or Committee with the County of Ventura. I agree to submit to a criminal background check conducted through the County of Ventura by a third party vendor prior to potential appointment and, if appointed, agree to abide by the County’s Code of Conduct and submit Statements of Economic Interests (Form 700)* in a timely manner if required for members of the Board, Commission, or Committee to which I am appointed.



SIGNATURE

DATE



RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
August 11, 2024 - 3:1 PM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

HIV/AIDS Advisory Committee
Air Pollution Control District Advisory Committee
Air Pollution Control District Hearing Board
Ventura County Area Agency on Aging Advisory Council
Aviation Advisory Commission
Bardsdale Cemetery District Board of Trustees
Board of General Appeals (Building and Safety)
Local Planning Council of Ventura County
VCTC - Citizens Transportation Advisory Committee/Social Services Transportation Advisory Council
Community Action of Ventura County, Incorporated
El Rio Del Norte Municipal Advisory Council
Fire Protection District Board of Appeals
Health Care Plan - Standing Committee
In-Home Supportive Services Public Authority Advisory Committee
Ventura County Mobile Home Park Rent Review Board
Oak View Advisory Commission
Treasury Oversight Committee, Ventura County
Children & Families First Commission of Ventura County
Workforce Development Board of Ventura County
Emergency Medical Service Advisory Committee
Ventura County Community Health Center Board
Ventura County Climate Emergency Council (VCCEC)

In which Supervisorial District do you reside?

District 4 (City of Simi Valley, City of Moorpark, Box Canyon, Bell Canyon, Chatsworth Peak, Home Acres, Santa Susana Knolls, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College)

APPLICANT INFORMATION:

Name: Garrett R. Tickle

Address: (Home) 2247 Marvel Ave

City: Simi Valley State: CA Zip Code: 93065

Phone Number: (Home) 8054335987 (mobile)

E-mail: (Personal) garrett.tickle@me.com

Gender: Male/Man Preferred Pronoun(s):

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: OWL Services

Occupation/Title: Talent Acquisition/ Human Resources / Talent Acquisition Specialist

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

Bachelor's degree in Business from CSUCI; member of fraternity holding leadership roles; born and raised here; training has been seeing what has happened to this beautiful state and wanting to change and not progress this agenda

Please briefly explain why you wish to serve on this Board/Commission/Committee:

To make a difference and provide an opposite view to many of those in California

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations:

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? **(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting: www.fppc.ca.gov.)*

YES NO

If Yes, explain:

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consideration for appointment. Candidates recommended for appointment are required to submit to a criminal background check prior to, and as a condition of, their potential appointment. Selected appointees must take an Oath of Office, comply with mandated trainings, file a Statement of Economic Interests known as a Form 700 if required for members of the subject board, and read and abide by the County's Code of Conduct. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

CODE OF CONDUCT:

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RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
October 24, 2024 - 4:21 PM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

Air Pollution Control District Hearing Board

In which Supervisorial District do you reside?

District 2 (City of Thousand Oaks, Northern and Eastern portions of the City of Camarillo, Newbury Park, Westlake Village, Oak Park, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, Camarillo Springs, Camarillo Heights, Casa Conejo, Santa Rosa Valley, and South Coast)

APPLICANT INFORMATION:

Name: Alex Cohen
Address: (Home) 1488 PATHFINDER AVE
City: Thousand Oaks State: CA Zip Code: 91362
Phone Number: (Home) 8052054884 (mobile)
E-mail: (Personal) alexcohenmail@me.com
Gender: Male/Man Preferred Pronoun(s): He/him

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: Self employed actor & apartment building investor
Occupation/Title: Actor / Owner
Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):
None really, except for living in Southern California for 62 years & remembering when smog was really bad

Please briefly explain why you wish to serve on this Board/Commission/Committee:

I would like to help keep our air clean & to help our ports find better ways, besides using bunker fuel & diesel, to power ships in port

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Former member LAPD CPAC & graduate of CERT & the LAPD Citizen's Academy

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations:

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

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YES NO

If Yes, explain:

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CODE OF CONDUCT:

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THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission, or Committee with the County of Ventura. I agree to submit to a criminal background check conducted through the County of Ventura by a third party vendor prior to potential appointment and, if appointed, agree to abide by the County's Code of Conduct and submit Statements of Economic Interests (Form 700)* in a timely manner if required for members of the Board, Commission, or Committee to which I am appointed.



RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
March 6, 2025 - 12:52 PM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

Ojai Valley Municipal Advisory Council
HIV/AIDS Advisory Committee
Air Pollution Control District Advisory Committee
Air Pollution Control District Hearing Board
Ventura County Area Agency on Aging Advisory Council
Area Housing Authority of the County of Ventura
Assessment Appeals Board No. 1
Assessment Appeals Board No. 2
Assessment Appeals Hearing Officer
Aviation Advisory Commission
Bardsdale Cemetery District Board of Trustees
Board of General Appeals (Building and Safety)
Local Planning Council of Ventura County
VCTC - Citizens Transportation Advisory Committee/Social Services Transportation Advisory Council
Clean Air Fund Advisory Committee
Community Action of Ventura County, Incorporated
Cultural Heritage Board
El Rancho Simi Cemetery District
El Rio Del Norte Municipal Advisory Council
Fire Protection District Board of Appeals
Health Care Plan - Standing Committee
In-Home Supportive Services Public Authority Advisory Committee
Ventura County Mobile Home Park Rent Review Board
Oak View Advisory Commission
Parks Advisory Commission
Piru Cemetery District Board of Trustees
Planning Commission, Ventura County
Ventura County Transportation Commission
Treasury Oversight Committee, Ventura County
Children & Families First Commission of Ventura County
Civil Service Commission, Ventura County
Ventura County Employees' Retirement Association Board of Retirement
Waterworks District No. 1 Citizens' Advisory Committee
Waterworks District No. 17 Citizens' Advisory Committee

Waterworks District No. 19 Citizens' Advisory Committee
Workforce Development Board of Ventura County
Board of Grading Appeals (Building and Safety)
Emergency Medical Service Advisory Committee
Ventura County Resource Conservation District Board of Directors
Ventura County Medi-Cal Managed Care Commission (COHS)
Santa Rosa Valley Municipal Advisory Council
Oak Park Municipal Advisory Council
Somis Municipal Advisory Council
Santa Monica Mountains Conservancy Advisory Committee
Casa Conejo Municipal Advisory Council
Behavioral Health Advisory Board
Agricultural Policy Advisory Committee
Ventura County Library Foundation Board of Directors
Ventura County Community Health Center Board
Waterworks District No. 38 Citizens' Advisory Committee
Ventura County Consolidated Oversight Board
Ventura County Climate Emergency Council (VCCEC)
Saticoy Municipal Advisory Council
Women United of the United Way of Ventura County
Ventura County Health Care System Oversight Committee

In which Supervisorial District do you reside?

District 4 (City of Simi Valley, City of Moorpark, Box Canyon, Bell Canyon, Chatsworth Peak, Home Acres, Santa Susana Knolls, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College)

APPLICANT INFORMATION:

Name: Bhuvan Pagidipati
Address: (Home) 2529 Bellemeade CT,
City: Simi valley State: CA Zip Code: 93063
Phone Number: (Home) 8055012427 (mobile)
E-mail: (Personal) rpagidipati@gmail.com
Gender: Male/Man Preferred Pronoun(s):

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: CVS Health - Contractor

Occupation/Title: IT Professional / Program Delivery Manager

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

I am an engineering graduate and a Certified Scrum Master with extensive experience in IT program management, including healthcare and behavioral health-related technology initiatives. I have received

training in HIPAA and other compliance standards, ensuring regulatory adherence in system modernization and data governance projects. Throughout my career, I have worked with cross-functional teams across the globe, managing large-scale initiatives that enhance healthcare IT infrastructure and service delivery. My strong people skills, public speaking experience, and mentorship abilities allow me to effectively engage stakeholders, advocate for critical issues, and contribute meaningfully to the Behavioral Health Advisory Board's mission.

Please briefly explain why you wish to serve on this Board/Commission/Committee:

I am deeply committed to improving behavioral health services and advocating for individuals affected by mental health and substance use challenges. With a strong background in IT program management, healthcare compliance, and global cross-functional collaboration, I bring a unique perspective on integrating technology to enhance service accessibility, data-driven decision-making, and operational efficiency in behavioral health systems.

As a Certified Scrum Master and engineering graduate, I have successfully led large-scale initiatives focused on system modernization, data governance, and infrastructure optimization for organizations such as CVS Health and Ernst & Young. My expertise in HIPAA and other regulatory frameworks ensures that I understand the complexities of compliance, privacy, and security in healthcare and behavioral health settings.

Beyond my technical expertise, I have a deep passion for community engagement, mentorship, and public advocacy. I have worked closely with diverse teams worldwide, fostering collaboration across disciplines to drive positive outcomes. My experience in public speaking and stakeholder management allows me to communicate effectively with policymakers, service providers, and community members to address critical behavioral health challenges.

Serving on this board would allow me to apply my skills in technology, compliance, and leadership to support meaningful improvements in behavioral health policies, service delivery, and community outreach. I am eager to contribute my expertise to drive strategic initiatives that enhance mental health and substance use support systems, ensuring equitable access and better outcomes for individuals in need.

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

I have extensive experience in leadership roles that involve stakeholder engagement, governance, and cross-functional collaboration. While I have not previously served on a public Board, Commission, or Committee, I have played a key role in driving strategic initiatives within large organizations such as CVS Health, Ernst & Young, and NetApp.

My experience includes leading governance frameworks for IT program management, regulatory compliance, and service modernization in healthcare and behavioral health-related initiatives. I have worked closely with cross-functional teams, including policymakers, executives, and regulatory bodies, to implement data-driven decision-making and operational improvements.

Additionally, I have actively participated in mentorship programs, public speaking engagements, and advisory roles within my professional network, advocating for technology-driven solutions to enhance healthcare accessibility and efficiency. I am eager to apply my expertise to public service, contributing to the Behavioral Health Advisory Board’s mission.

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: No.

I am not currently an officer or a member of a policy-making board of a non-profit organization funded by the County of Ventura.

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):
No.

I am not currently engaged in, nor do I plan to enter into, any employment, business activity, or enterprise that is related to my potential duties as a member of this Board or that would be subject to its review or approval. My interest in serving on the Behavioral Health Advisory Board is solely driven by my commitment to advocating for mental health and substance use support services and leveraging my expertise to contribute to the community.

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? **(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting: www.fppc.ca.gov.)*

YES NO

If Yes, explain: No.

I do not have any economic interests, such as income, investments, real or personal property, or outstanding loans, that would present a potential conflict of interest in serving on this board. My commitment to the Behavioral Health Advisory Board is solely based on my passion for advocating for mental health and substance use services and contributing my expertise to support the community.

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Candidates recommended for appointment are required to submit to a criminal background check prior to, and as a condition of, their potential appointment. Selected appointees must take an Oath of Office, comply with mandated trainings, file a Statement of Economic Interests known as a Form 700 if required for members of the subject board, and read and abide by the County’s Code of Conduct. Appointees are not considered to be County employees for the purposes of benefits, such as worker’s compensation, health insurance, etc.

CODE OF CONDUCT:

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I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission, or Committee with the County of Ventura. I agree to submit to a criminal background check conducted through the County of Ventura by a third party vendor prior to potential appointment and, if appointed, agree to abide by the County's Code of Conduct and submit Statements of Economic Interests (Form 700)* in a timely manner if required for members of the Board, Commission, or Committee to which I am appointed.



RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
February 27, 2025 - 12:14 PM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

- Air Pollution Control District Advisory Committee
- Air Pollution Control District Hearing Board
- Aviation Advisory Commission
- Oak View Advisory Commission
- Parks Advisory Commission
- Planning Commission, Ventura County
- Workforce Development Board of Ventura County
- Ventura County Climate Emergency Council (VCCEC)
- Saticoy Municipal Advisory Council

In which Supervisorial District do you reside?

District 4 (City of Simi Valley, City of Moorpark, Box Canyon, Bell Canyon, Chatsworth Peak, Home Acres, Santa Susana Knolls, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College)

APPLICANT INFORMATION:

Name: Elsa Dreckmann
Address: (Home) 2063 Stoneman St
City: Simi Valley State: CA Zip Code: 93065
Phone Number: (Home) 8055013235 (mobile)
E-mail: (Personal) Pletilaw@gmail.com
Gender: Female/Woman Preferred Pronoun(s): She her

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: Yes
Occupation/Title: Legal representative / Sr Workers Compensation Hearing Representative
Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):



RECEIVED ELECTRONICALLY
County of Ventura
Clerk of the Board
May 13, 2025 - 6:01 PM

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community.

Board/Commission/Committee You Are Applying For:

Ojai Valley Municipal Advisory Council
HIV/AIDS Advisory Committee
Air Pollution Control District Advisory Committee
Air Pollution Control District Hearing Board
Ventura County Area Agency on Aging Advisory Council
Area Housing Authority of the County of Ventura
Assessment Appeals Board No. 1
Assessment Appeals Board No. 2
Assessment Appeals Hearing Officer
Aviation Advisory Commission
Bardsdale Cemetery District Board of Trustees
Board of General Appeals (Building and Safety)
Local Planning Council of Ventura County
VCTC - Citizens Transportation Advisory Committee/Social Services Transportation Advisory Council
Clean Air Fund Advisory Committee
Community Action of Ventura County, Incorporated
Cultural Heritage Board
El Rancho Simi Cemetery District
El Rio Del Norte Municipal Advisory Council
Fire Protection District Board of Appeals
Health Care Plan - Standing Committee
In-Home Supportive Services Public Authority Advisory Committee
Ventura County Mobile Home Park Rent Review Board
Parks Advisory Commission
Piru Cemetery District Board of Trustees
Planning Commission, Ventura County
Ventura County Transportation Commission
Treasury Oversight Committee, Ventura County
Children & Families First Commission of Ventura County
Civil Service Commission, Ventura County
Ventura County Employees' Retirement Association Board of Retirement
Waterworks District No. 1 Citizens' Advisory Committee
Waterworks District No. 17 Citizens' Advisory Committee
Waterworks District No. 19 Citizens' Advisory Committee

Workforce Development Board of Ventura County
Board of Grading Appeals (Building and Safety)
Emergency Medical Service Advisory Committee
Ventura County Resource Conservation District Board of Directors
Ventura County Medi-Cal Managed Care Commission (COHS)
Santa Rosa Valley Municipal Advisory Council
Oak Park Municipal Advisory Council
Somis Municipal Advisory Council
Santa Monica Mountains Conservancy Advisory Committee
Casa Conejo Municipal Advisory Council
Behavioral Health Advisory Board
Agricultural Policy Advisory Committee
Ventura County Library Foundation Board of Directors
Ventura County Community Health Center Board
Waterworks District No. 38 Citizens' Advisory Committee
Ventura County Consolidated Oversight Board
Saticoy Municipal Advisory Council
Women United of the United Way of Ventura County
Ventura County Health Care System Oversight Committee
Ventura County Election Advisory Committee

In which Supervisorial District do you reside?

District 2 (City of Thousand Oaks, Northern and Eastern portions of the City of Camarillo, Newbury Park, Westlake Village, Oak Park, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, Camarillo Springs, Camarillo Heights, Casa Conejo, Santa Rosa Valley, and South Coast)

APPLICANT INFORMATION:

Name: Jeffrey J. Holmboe
Address: (Business) 6852 Aviano Dr, HOMFCE
City: Camarillo State: CA Zip Code: 93012
Phone Number: (Home) 8055182587 (mobile)
E-mail: (Personal) jeffrey.holmboe@outlook.com
Gender: Male/Man Preferred Pronoun(s): He/ Him/ His

EXPIERENCE/ BACKGROUND INFORMATION:

Current or Previous Employer: Kristiania, Inc. 2965 KIKC7215
Occupation/Title: Executive HR GSA PROCUREMENT OFFICER USACCESS PIV LICENSE /
Owner/President/CEO

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

E verified Licensed I-9 HR Corporate MOU licensed
FCEN Treasury Licensed Private Investment Firm

CA State Billing Agency Paralegal Law Student Process Server Verified
PACER supreme courts appellate executive chair
E File Supreme Court Chair
Bounty enforcement Certified 60 Hrs
POST merged accounts verified learning portal instructor awaiting re certification
FEMA Certifications
NFIRS License
Peer Support Medi-Cal Supervisor Certified
LPCC Law and Ethics licensed And certification

Please briefly explain why you wish to serve on this Board/Commission/Committee:

For procurement purposes and research purposes that may need exact address of the project and verification requirements needed for purpose of project for Ventura County and VSS admin for Ventura.org agency required through my firm executive private corporation and team.

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: Kristiania, Inc. (2965 KIKC7215 KIRSTIANIA)

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):
CEO/ President/Owner

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? **(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting: www.fppc.ca.gov.)*

YES NO

If Yes, explain:

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Candidates recommended for appointment are required to submit to a criminal background check prior to, and as a condition of, their potential appointment. Selected appointees must take an Oath of Office, comply with mandated trainings, file a Statement of Economic Interests known as a Form 700 if required for members of the subject board, and read and abide by the County's Code of Conduct. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

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¹ No background check is required if any of the following apply: (1) the County has conducted a background check on the person within the past 5 years; (2) the person is seeking reappointment to the same board, commission or committee; or (3) the person’s membership on the board, commission or committee is required by its bylaws, resolution or other governing document based on the person’s position with the County.

I live in Ventura County and have served as a volunteer in the Neighborhood Council for three years and have many years volunteering for my town. My so is disabled and we have used the Resources from Regional Center.

Please briefly explain why you wish to serve on this Board/Commission/Committee:

I want to help my community

Please list your prior or current public service appointments, including any Boards, Commissions, or Committees that you are currently appointed to or have been appointed to:

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations:

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? **(This board, commission or committee may be subject to file a Form 700, additional information regarding Statements of Economic Interests (Form 700) may be found by visiting: www.fppc.ca.gov.)*

YES NO

If Yes, explain:

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